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## BIB DATA SHEET

CONFIRMATION NO. 3296

|  |   |  |                                 |  |                           |                                |
|--|---|--|---------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/944,534   | <b>FILING or 371(c)<br/>DATE</b><br>08/31/2001<br><b>RULE</b>   | <b>CLASS</b><br>347                                      | <b>GROUP ART UNIT</b><br>3628   | <b>ATTORNEY DOCKET NO.</b><br>47013/PAN/S850                 |                           |                                |
| <b>APPLICANTS</b><br>Blake MingQi Dong, Rowland Heights, CA;<br>Craig Leonard Ogg, Long Beach, CA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/230,044 09/01/2000<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>10/04/2001 |   |  |                                 |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /SHANNON S<br>Acknowledged SALIARD/<br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA   | <b>SHEETS DRAWINGS</b><br>8                                  | <b>TOTAL CLAIMS</b><br>37 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>CHRISTIE, PARKER & HALE, LLP<br>PO BOX 7068<br>PASADENA, CA 91109-7068<br>UNITED STATES  |   |  |                                 |  |                           |                                |
| <b>TITLE</b><br>A METHOD AND APPARATUS FOR THE CONTROL AND DISTRIBUTION OF VALUE BEARING ITEMS IN A PC POSTAGE SYSTEM  |   |  |                                 |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1446   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                           |                                |
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